

**MEAL RESERVATIONS  
STATE CONVENTION – APRIL 26, 2025**

FROM: NAME \_\_\_\_\_ TITLE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

CELL PHONE \_\_\_\_\_  
(WILL ONLY BE USED IF WE NEED TO CONTACT YOU ABOUT YOUR MEAL RESERVATION)

**LUNCHEON - SATURDAY APRIL 26, 2025 AT 12:00 PM**

Blackened Chicken Alfredo and Spaghetti & Meatballs  
Steamed lemon butter broccoli  
Tossed Caesar salad & garlic bread sticks  
Assorted cookies

**\$37.00 PER PERSON**

NUMBER \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

**BANQUET - SATURDAY APRIL 26, 2025 AT 7:00 PM**

Tender pot roast served with red skin mashers  
Southern style green beans  
House salad with rolls & butter  
Apple, cherry, mixed berry fruit cobblers

**\$46.00 PER PERSON**

NUMBER \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

GRAND TOTAL \$ \_\_\_\_\_

Special Dietary Requests \_\_\_\_\_

**ALL MEAL RESERVATIONS MUST BE RECEIVED BY APRIL 8, 2025**

**MAKE CHECKS PAYABLE TO: MISSOURI STATE COUNCIL, K OF C**

MAIL CHECKS TO:

**MICHAEL AUCHLY  
85 BUNDY LANE  
MONTGOMERY CITY, MO 63361**

A SELF-ADDRESSED ENVELOPE IS ENCLOSED FOR YOUR CONVENIENCE AND PROMPT REPLY.

THANK YOU!