

# RULES FOR SCRAPBOOK COMPETITION

Deadline March 15, 2010

1. SIZE: Page shall not be less than 8 ½" x 11" not more than 12" X 12".
2. CONTENTS: Each Book Shall Have:
  - A. A table of Contents that shall be followed exactly.
  - B. All Pages shall be numbered.
  - C. Auxiliary Membership Roster
  - D. List of Auxiliary Officers and Chairpersons.
  - E. Pictures of Auxiliary Officers and Chairpersons and labeled.
  - F. Correspondence received (Thank You's, Invitations, Etc.)
  - G. All Available Publicity, Copies of Programs, and Certificates received during the year.
  - H. Auxiliary monthly Newsletters or Auxiliary section of council Newsletter. PLEASE INDICATE IF NO NEWSLETTER IS PUBLISHED OR WAS SKIPPED DURING THE YEAR.
  - I. Snapshots of Auxiliary Activities.
3. All of the above contents shall be individually identified.
4. Material shall be for the historical year. While the Auxiliary fiscal year is July 1<sup>st</sup>, 2009 thru June 30<sup>th</sup>, 2010. The Historical year shall run from March 1<sup>st</sup>, 2009 thru February 28<sup>th</sup>, 2010
5. All materials (Categories F thru I) shall be entered chronologically by month.
6. Auxiliary NAME and NUMBER shall appear on the cover.
7. Books must be received by Midnight March 1st. If deadline falls on a Sunday, March 2nd will be acceptable. If not followed this will result in DISQUALIFICATION of the book from competition.
8. One Book entry per Auxiliary
9. Judging: Scrapbooks will be judged based on the following percentages:

Originality	35%
Contents	20%
Neatness	30%
Publicity	10%
Binding or Cover	5%

These rules are to be used as a guideline for compiling an accurate history of your Auxiliary's yearly activities.

Scrapbook shall be mailed to the Ladies Auxiliary Chair-couple for judging.

Respectfully,

Ed & Gerri Spence  
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